## The Town of Harpswell is committed to providing quality services to all citizens equitably at the lowest cost in a responsive and caring manner.

## TOWN OF HARPSWELL BOARD OF SELECTMEN AGENDA

## THURSDAY, MARCH 15, 2012, 6:00 PM HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman James S. Henderson, Selectman Alison S. Hawkes, Selectman

## PLEDGE OF ALLEGIANCE

- 1. ELECTION OF THE CHAIR
- 2. ADOPTION OF THE AGENDA
- 3. PUBLIC COMMENT
- 4. TOWN ADMINISTRATOR'S REPORT
- 5. SELECTMEN'S ANNOUNCEMENTS
- 6. CONSIDER MEMORANDUM OF AGREEMENT WITH THE STATE PLANNING OFFICE RE: AERIAL MAPS
- 7. CONSIDER REQUEST FOR PROPOSALS FOR SHORELAND ZONING CONSULTANT
- 8. CONSIDER ACCEPTING PUMPOUT SYSTEM GRANT AND SOLE SOURCING FOR SYSTEM
- 9. CONSIDER APPLICATION FOR PERMIT TO OPERATE ON A POSTED WAY
- 10. CONSIDER VENDOR RECOMMENDATION FOR PUMPER/TANKER
- 11. OPEN BOAT BID PACKAGES
- 12. CONSIDER CONTRACT WITH COASTAL HUMANE SOCIETY
- 13. CONSIDER CUMBERLAND COUNTY CONTRACTS FOR LAW ENFORCEMENT AND MARINE PATROL
- 14. OTHER BUSINESS
- 15. PUBLIC COMMENT
- 16. AUTHORIZATION OF THE WARRANT(S)
- 17. ADMINISTRATIVE MATTERS: 1) ORR'S ISLAND BRIDGE LEASE AGREEMENT PROCESS; 2) SCHEDULING
- 18. ADJOURNMENT